398 PART OF THE SE. 1/4, OF SECTION 28, T.7N., R.2W., S.L.B. & M. L HOFFMAN SUBDIVISION 1ST AMENDMENT IN PLAIN CITY SCALE 1" = 100' TAXING UNIT: 21 S 87°11'59" E 156.62' SEE PAGE 35 SEE PAGE 35 87°41'36" E 100.00' <u>3520 W</u> <u>3518 W</u> N 88°24'42" W 153.77 2600 NORTH 10' UTILITY & DRAINAGE EASEMENTS EACH SIDE OF PROPERTY LINES AS INDICATED BY DASHED LINES EXCEPT AS OTHERWISE FOR COMPLETE ENG DATA SEE ORIGINAL DEDICATION PLAT IN BOOK 85, PAGE 15 OF RECORDS. SHOWN.

BK 03-19

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